

**SAN BERNARDINO COUNTY  
JUVENILE JUSTICE COORDINATING COUNCIL  
(JJCC)**

Tuesday April 22, 2014  
2:00 P.M.  
Probation Administration  
175 West Fifth St., 4<sup>th</sup> Floor Room 401  
San Bernardino, CA 92415

**AGENDA**

- |              |  |               |
|--------------|--|---------------|
| <b>I.</b>    | <b>WELCOME &amp; INTRODUCTIONS</b>                               | Chief Brown   |
| <b>II.</b>   | <b>REVIEW &amp; APPROVE MINUTES – (January 21, 2014 Meeting)</b> | Chief Brown   |
| <b>III.</b>  | <b>Financial Report</b>  | Luciano Perez |
| <b>IV.</b>   | <b>Counseling and Tutor update</b>                               | Luciano Perez |
| <b>V.</b>    | <b>School Probation Officers</b>                                 | Luciano Perez |
| <b>VI.</b>   | <b>HAP</b>   | Luciano Perez |
| <b>VII.</b>  | <b>L.E.T. UPDATE</b>   | William Lee   |
| <b>VIII.</b> | <b>Roundtable</b>  | Luciano Perez |
| <b>IX.</b>   | <b>Public Comments</b>   | Luciano Perez |

**The next JJCC Meeting will be held:  
Tuesday, July 22, 2014  
Meeting Time: 2:00pm  
Probation Administration  
175 West Fifth St., 4<sup>th</sup> Floor Room 401  
San Bernardino, CA 92415**

**SAN BERNARDINO COUNTY PROBATION DEPARTMENT  
JUVENILE JUSTICE COORDINATING COUNCIL**

**October 22, 2013**

**PRESENT: Attendees Roster on file**

**NEXT MEETING: April 22, 2014 at 2:00 pm**

**CHAIR: Chief Michelle Scray Brown (909) 387-5693**

**COORDINATOR: Luciano Perez, DDII (909) 387-5918**

**Location: Probation Administration**

**175 West Fifth St., 4<sup>th</sup> Floor Room 401**

<b>TOPIC</b>	<b>DISCUSSION</b>	<b>ACTION</b>
<b>Introductions &amp; Opening Remarks</b>	Deputy Chief Holly Benton called the meeting to order at 2:03pm.	
<b>Review &amp; Approval of Minutes</b>	A motion to approve the minutes for October 22, 2013 made by Terri Franklin and seconded by Pamela Schram; Minutes approved by all unanimously.	
<b>Financial Report</b>	Bobbi Byington-Rourke reported on the financial report for the current fiscal year. She stated we are on target. We have spent 45% of our budget and she is predicting our total expenditure for the year to be 95% at year's end.	
<b>Counseling &amp; Tutoring Update</b>	<p><b>Counseling:</b> Division Director Perez reported the current counseling contracts are due to expire February 28, 2014. New contracts will be effective March 1, 2014 and will expire February 28, 2017. We will have 22 providers, 14 are returning providers. The number of providers eligible to provide services in each region is as follows: East End 12, North Desert 13, West End 12, Mountains 4 and East Desert 3, some providers provide services to multiple areas. Director Perez said he would provide anyone with a listing of names and addresses if requested. This RFQ will be going to the Board of Supervisors for approval on February 11, 2014.</p> <p><b>Tutoring:</b> We are half way through our first year. The current tutoring contracts will expire June 2016. We have 7 providers who cover all of our geographic areas.</p>	

**SAN BERNARDINO COUNTY PROBATION DEPARTMENT**

Page 2

April 23, 2013

<b>TOPIC</b>	<b>DISCUSSION</b>	<b>ACTION</b>
<b>School Probation Officers</b>	We have received the position number for the new Supervising Probation Officer position.	
<b>HAP</b>	The HAP population continues to decrease. This correlates with the decrease of population at our Juvenile Detention Facilities.	
<b>L.E.T Update</b>	Deputy District Attorney Gian Giacoppe attended on DDA William Lee's behalf. He stated DDA Lee will report on the Youth Court at our next meeting. Item postponed.	<b>William Lee will report on the progress of the Youth Court program at our next meeting.</b>
<b>Roundtable</b>	Deputy Public Defender Lance Thompson introduced himself. He will be representing the Public Defender's office in place of Jennifer Canady.	
<b>Next Meeting</b>	Meeting Adjourned at 2:15pm. The next meeting scheduled for April 22, 2014.	

SAN BERNARDINO COUNTY  
 COMPREHENSIVE MULTI-AGENCY JUVENILE JUSTICE PLAN  
 JJCPA (AB1913) Funded Programs  
 Period 7/1/2013-6/30/2014  
 ~Year to Date Expenditures~

REPORT FOR MONTH ENDING  
 December 31, 2013

	BUDGET	Prior Expenditures	Current Expenditures Period Ending 12/31/13	Pending	Total Spent	Percentage of Budget Spent	Balance	Budget Variance
<b>PROBATION DEPARTMENT</b>								
House Arrest Program	624,368	214,870	9,181	63,967	288,018	46%	336,350	24,166
Day Reporting Centers	1,791,080	582,682	118,456	75,504	776,642	43%	1,014,438	118,898
School PO Program	3,105,566	1,230,962	219,250	-	1,450,212	47%	1,655,354	102,571
Probation Dept Totals	5,521,014	2,028,514	346,886	139,472	2,514,872	46%	3,006,142	245,635
<b>DISTRICT ATTORNEY</b>								
L.E.T. (Let's End Truancy) DA	702,436	345,558	50,040	-	395,597	56%	306,839	(44,379)
<b>TOTAL BUDGET</b>	6,223,450	2,374,072	396,926	139,472	2,910,469	47%	3,312,981	201,256
<b>ALLOCATION</b>	5,844,917							
<b>Estimated Interest</b>	17,000							
<b>TOTAL ALLOCATION w/INTEREST</b>	5,861,917	2,374,072	396,926	139,472	2,910,469	50%	2,951,448	20,489

<b>Interest</b>	<b>JJCPA (AB1913)</b>
1st Quarter	4,069.90
2nd Quarter	-
3rd Quarter	-
4th Quarter	
	4,069.90

Juvenile Justice Coordinating Council Sign-In Sheet

Print Name	Sign Name	Agency	Address	Email	Phone
BOBBI BYINGTON-ROURKE	B. Byington-Rourke	PROBATION			386-5637
Cheryl Stovris	Cheryl Stovris	Probation			
Bernadine Hollingsworth	B. Hallert	SBCSS			(909) 386-2727
Luciana Perez	Luciana Perez	Prob			
Lance Thompson	L. Thompson	Public Defender's		Lthompson@pd.sbcounty.gov	909: 677-7765
TERRI FRANKEN	Terri Franken	DBA		County	3877792
Pamela Schram	Pamela Schram	CSUSB		pschram@csusb.edu	<del>909-386-2727</del>
Gian Giacoppe	Gian Giacoppe	District Attorney	for fee		
Holly Benton	Holly Benton				